1.5.14

a Lesson in the University of The New Covenant

Theodore Cottingham, January 14, 2007 6:25am. in front of fireplace at house, Tulsa, during ice storm

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1. Who can see, imagine, what coming forth is, already; all ready and wiling and able to come forth, not; but ready upon hearing will be, will have heard, been, the truth; the truth being again. Never wasn't but thought so, to detriment, self imposing rule of/to self, all deterred the other, not; one was his name that lifted his head. Against mine, not intimately but incongruously, thinking it not equal, superior to my wants, needs not for I have none, never did/will, but I desire my who love me to be with me where I am, not afar off; beneath their noses not but above my eyes and in throughout and generation stations of only me, towers white and shining and congruous not with the world of light'shadows, light shadowed and half lit/shining and what meaneth these therefore things of tomorrow, not; today now arise in thy beholdenment, thee, me! I thank you.

2. Therefore I am, not; I just am, not; I was evermore before beholdenment knew beholdenment. Before time, space, fabrics not of me/my doing/choosing. Nay. Light I am. Superfluous not to beginning beholdenment but I was it before it was before'd.

3. See what I am/have said about me you us one beginning beholdenment and **whoso will see my light forehead'd?** I love you. **In me about me throughout me radiating about in throughout to others now, generating their station to be lit, light, and generators/generating stations that love, light, and cast shadows none ever again.** I love you.

4. Who can see my beholdenment casting shadows none/shadowless? I love you. Who willing to is, will be. I love you.

5. I cast no shadows/shadowy substance light darkness upon you about you around you in your world. Did you see, can you behold/beholdenment be, become thy beholdenment of me, not, me me already, me beholding me that I am to behold I Am to be I Am in fullness of surrender? To the great I Am, not; I, there is one.

6. Are you not me? Shadows/shadowy? Why choosest darkness when light thou art, will be, upon your choosing, not; surrender, to/into? Why pain'est thou thyself/brethren in misery'd quarters seeking/seeing mammon as all-sufficient and most desirable when thou thyself most high? Put'est thou thyself under its'/mammon's feet? Why slither'est thou so?

7. Be it unto you according to your troubled times, not; your mind, not; overcome it, the blood of the lamb applied, it mine/yours, ours. Apply and see and be not deceived by comers over but overcome and see the/thy deliverance from captivity captive, being it,

yourself'd into your own thinking/world and see thou thyself delivered, delivering others? Agent'd not but being the agent unagent'd that thou thyfore is thy principal? King being?

8. Priestship forsaking/forsaken? Why oh wherefore wilt thou oh son of the morning son not rise with healing in your wings to fly (1) to brethren (2) today? **Maximizing** not **your potential in me, thee, world's** thought, but **unthought, unthought'd, letting mine guide you, navigate, radar, and** copilot **be**, not, **pilot and plane;** and whoso can world the world'd not but de, the de'world'd, that's me! in surrender, surrender, surrender to father's love, having become it!!!

9. Succumbed to none of this world/world's deliverance not, but **become the blood of the lamb I am, have. I have. I am it. You reading this, you are, in surrender.** Braveheart not, one surrendered puppy not, king of kings and lord of lords being the king of kings, lord of lords; and whoso can see surrender bowing before kings and lords, not; one and the same, upon thereupon therein, only, surrender, is surrender. The speed of light, not; much faster; much much faster. Instantaneous, and light recognition not; being it faster'd, much so, thereupon in and being not slow/slow'd again. I love you all.

10. This is the now recognition of I Am. My son leads it; me not; being me, to cast all of you in my image, not; **me being uncast unimaged** by one so holy, not; unimaged uncast seeing my love being **my love that sees all of you my love being unimaged, uncast, my love; unlimited maximized** and whoso can tame a lion, not; but de'serpent'd be, become one, the one, who I am, lion of Judah de? I love you all/am thee.

11. I behold you in these words reaction. I behold me not me in some. Who are you/will you be, becoming your reaction, not; but thought? Having become it, stayest thou in it? Or receive mine, being it? Are we separate/separated or one/one'd, **one'mind, mine**? Hallelujah! We are one/mine.

12. And all is well with the world, not; many capsize/sink and decapitate me over again. But whoso would have realized they are me/my head but in surrender not lifting theirs?

13. Oh bow to me not but surrender to love forsaking not the ways of your youth in my household, the kingdom thou art, in, and whoso can see eyes/eye'd mine, mine eyes in you/that see the kingdom whole, complete, and non'sorrow'd? Forevermore be one/me. I love you all.

14. Captivate no one with/in sorrow. Capsize not, sinking not the ship and contents; souls aboard, not; no one but brethren far and real and whoso can take/accept the real/responsibility not but surrender and enjoy surreptitiousness not but superfluousness not but realness that reality is and begin journey one that never ends? Never ending one never ended! I love you all.

15. Cataclysmic the day is/falls dormant not but one does, destroying himself, not; but/or does he, in self-admiration and exaltation of mammon and cataclysmic written on his forehead, self-destruct me.

16. I love you all. **Behold me**/the me in you, not; **that you are me.** Is that one enough, reality pressed upon reality, into it, being it/me?

17. Lovest thy neighbor? Love me.
18. Love me? Lovest thy neighbor.

19. Who is thy neighbor, thy thee? All around thee, in thee, upon thee, in thy household, suffering not, suffering, all around and who drink of water is to them in my name, bowing before them, loving them washing their feet? Sores off their body/bodies coming by love touching them. I love you all.

20. Who will be the meat and drink of/to another world/personage, me being both? You are I Am.

21. I am whole, well, complete, just; I am love, light, compassion, longsuffering. I temper (3) not the steel with weakness, I just'd my all with me, my temper (3); temperament not but that which I am; essence incorporated, not; being it/complete. Me I am. I love you all.

22. This is the moment time and who can see cataclysmic things and laugh not but mercifully bow and lift/intercede and be me to mine in mine all situation'd and whoso will speak my word being it, lifting the fallen into antiquity, not; but now, the now! Lift and replete and give my meat to fallen and reincorporate the past not but new be, me be, my father/father's house be, beholden of. Now you beholden take my resistance not, recipe not, but surrendered love, bowing and lifting and incarcerating no one but de'ing them from world'suckers that life drain and impose their will/mammon upon ways of light real true that now see real, true, and being it that they are, succumb to no man's ways, but mine.

23. I am light life and the way of sorrow none.
24. The lamb has laid down with the lion. For a purpose? Surrender.
25. Love prevailed/prevails in you, my reader listener purveyor of sin not, no longer, but light life and incarcerationlessness now, my complete,d whole one,s.

26. I love you all. I bless you, **curse you not. Never again can one, thee. Watch me.** All back at them, not; reflect not thy hurt blessing cursing, but life: me words, me actions, father being we who are one. Now in love, love. Love the brethren; the haters, the lovers; love the brethren. All are yours, not to do as you please with, or, **if you are me/father, one, in love, being, then what meaneth this thy thought for others/your brethren?**

Life! Light! Love! Incarcerationlessness! Onehood, meship. Sustaining the forevership of life real, true, truly one. Me. I love you all.

27. Thou are the mehood'd one bringing meship all over the worlds, not; bowing surrendered simple one who wanted only me/truth. I took your hand and you guided me, not; you surrendered/died to all thought, letting me teach/take you through the process, **becoming the process, now revealing the process/New Covenant, that I am, in each one.** I love/adore you. I am you. I one you mightily through brethren mighty now. I generate towers white stations of mightiness in thy name, not; mine. For who have you become? Me alone separated from me? Nay. Me alone. My counterpart, not; the real me/thing, and there is only one. Many'membering now my one son is revealing; choose the now/real you, please, all of you/me. We are one. Force, not; surrender. To father, his will, being; the force of life, not; essence. Understanding all, being it. Wisdom being, conveyeth it to many. You have become your sister, brother, mother, father, world without end. We are one.

28. I love/behold you. Thank you for beholding me in righteousness; anger not, superstition not, **life forces thought that thought maintains, not**; but reality real. Died upon impressionistic tables, not; but altar one, now serving truth; tablets of me, not; being tablet'd, not; living word truth that incarcerates never again. Darkness light'd/has become light. The word of truth in your mouth, being, mind. Do you have one? Or only mine? Mine being, thank you, lifting my head/throne above yours, into yours, being me. I am covenant/one.

29. I covenant with thee thou art my covenant, revealing it/me, my covenant, to all. This day, this season. Christmas never ending. My rebirth/revelation preseeks thee. I come to all. Want me, who love me, enough, to bear my child, in you, that you are. Let us be one. Revelation precedes me/you, not; we are/bear it. Light rules reigns in permeating surrender. Thank you one who bows/surrenders/has surrendered. I all you now.

30. **'Enter Me-101' past and participle not; the main course, entered, entering showing others the way, door one, two not, one. We are one/the same door (4). The same place/time entering. Watch me/all the timeless ones enter/entering me. We do/are. The same.** I love/am your portion. I love you all.

31. This is the time/fire of one most holy, most high'ing all those who are/will be/becoming. There are is no difference,s in me. I am holy, one. Holy and one, most high. Most high is surrendered and bows this day before fireplace one, not; **in his home, not; for thou his is mine; mine house.** Fireplace one consumes me not; is me. I burn not/propel the truth, reality reveal. The fabric of time, not; essence of me. Space forbade me not; I enter timeless spacelessness and all things at my feet, not; father's. And I him, now; he insisted I his seat sit in. I became him, when I did/surrendered. I bowed, entered his throne. I succumbed not to his covenant, **I entered/became it. It became me. We are one, whole, complete; un'elemental physic'd. I am now/one**. I am now. I am the one

telling you showing you all, you are the one. Sit in my his chair/throne. Be my children, not; be me, I Am.

32. I love/bow to/before you all, this day; remember; one, is one

33. I have all things/peoples/time/space/elements in my hand; purview, not to commercialize, to surrender bring, to them. I love you all. Amen.

34. Thank you for letting me share my heart/love/words with you. Again and again.
35. This is the now. They increase I. One now. Worlds apart no longer/more.
36. I bow/surrender to my lover,s.

Me

Footnotes:
(1) Isa 60:8 Who are these that fly as a cloud, and as the doves to their windows?
(2) Isa 66:19 And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.
Isa 66:20 And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.
(3) Temper: The degree of hardness and elasticity of a metal, chiefly steel, achieved by tempering. The elasticity and hardness of a metal object; its ability to absorb considerable energy before cracking.
(4) John 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
John 10:2 But he that entereth in by the door is the shepherd of the sheep.